

GV

File No. ....

DUPLICATE

T. 8 N R. 9 ECounty Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

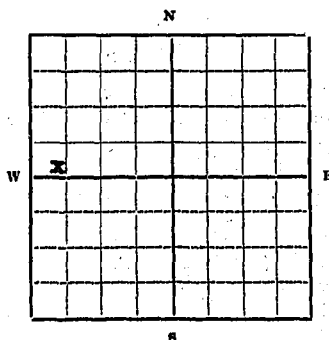
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
SEP 18 1963

STATE ENGINEER

1. A.C. Grande, Jr. of Lennep  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4, SE 1/4, Sec. 36 T. 8 N. R. 9 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic water supply
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1917. Used ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater believe drilled in 1917
8. The depth of water table XXX 10-12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 80-89 feet deep
10. The estimated amount of groundwater withdrawn each year 20,000 gallons per year
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner [Signature]

Date June 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

5932

#69

STATE OF MONTANA. } ss.  
County of Meagher

I hereby certify that the within  
Instrument was filed for record in this  
office on the 12th day of Sept.  
1963 at 1:00 o'clock P.M.

Ruth P. Bears,

County Recorder

*James A. Knight*  
Notary Public

65024

RECEIVED  
OFFICE OF THE  
COUNTY CLERK  
MEAGHER COUNTY  
MONTANA  
SEP 13 1963

File No. ....

DUPLICATE

T. 8N R 9ECounty Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

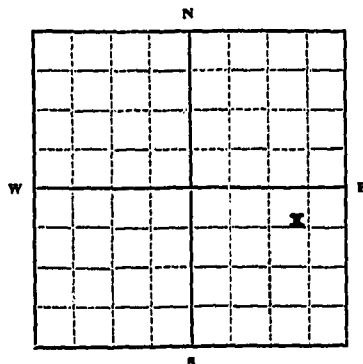
RECEIVED  
SEP 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. School District No. 4, of Lennep  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 36, T. 8N R. 9E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based water for school house and teacherage
3. Date or approximate date of earliest beneficial use; and how continuous the use has been drilled in 1927 and used ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal deep well pump located inside of teacherage

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater drilled in 1927
8. The depth of water table 10-15 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater about 80' deep
10. The estimated amount of groundwater withdrawn each year 10,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

School Dist. No. 4

Signature of Owner Chairman

Board of Trustees  
Date June 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5924

#71

STATE OF MONTANA, } ss.  
County of Meagher.

I hereby certify that the within  
Instrument was filed for record in the  
office on the 12th day of Sept.  
1963 at 1:15 P.M.

Ruth P. Bears

*James B. Knight*  
County Clerk

65026

Page 1 of 1

County Meagher Twp. 8N Rge. 10E

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File No. ....

DUPLICATE

T. 8N. R. 10E.

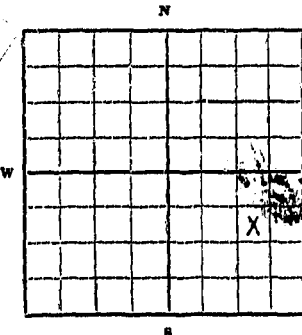
County. Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Berg Ranch Co., of Lanep  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. E. 1/4 Sec. 29 T. 8N R. 10E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Household use. Lawn irrigation. some livestock use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well first drilled in 1935 and water has been used every day since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 Gal. per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric jet pump, located near ranch buildings.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater First well was drilled in 1935 and later abandoned. Our present well was drilled in Aug. 1952 and completed in Sept. of the same year.

8. The depth of water table 4 ft. from the surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Churned drilled well. 80 ft. deep with the first 40 ft. cased with 6 in. galvanized casing.

200 gal./day or 75,000 gal./year.

10. The estimated amount of groundwater withdrawn each year None.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Berg Ranch Co.  
Signature of Owner. James H. Berg  
Date Feb. 28, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator

#22

STATE OF MONTANA, }  
County of Glacier }

I hereby certify that the within  
Instrument was filed for record in this  
office on the 1 day of Mar  
1962 at 3:15 o'clock P.M.

Ruth P. Bears

COUNTY RECORDER

By

Mary E. Johnston  
DEPUTY

63682

## GROUNDWATER INDEX

Page / of

County Meagher Twp. 8N Rge. 11E

[illegible]



File No. 191

T. 8 N. R. 11 E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

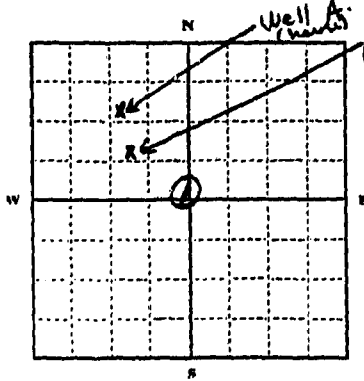
Declaration of Vested Groundwater Rights June 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Selmer I. Teig & Martin A. Teig, of Martinsdale  
(Name of Appropriator) (Address) (Town)

County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 8 N. R. 11 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Well A: domestic & household use & irrigation of garden & yard.  
Well B: stock watering purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well A: 1947 and continuous since.  
Well B: 1947 and continuous since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well A: 200 gal. per day plus 5 acre feet per season irrigating.  
Well B: 200 gallons per day.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof about one acre in garden and yard from  
Well A.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well A:  
electric pump and pressure system.  
Well B: hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well A: commenced and completed in 1947  
Well B: commenced and completed in 1947 - exact dated unknown.

8. The depth of water table Well A: 20 feet Well B: 15 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well A: drilled, 6-inch casing, 35-foot deep, withdrawn by electric pump.  
Well B: dug, 18" x 15" x 15' deep, and cased with concrete.

10. The estimated amount of groundwater withdrawn each year Well A: 150,000 gal. Well B:  
100,000 gal.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Martin A. Teig  
Selmer I. Teig

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17624

#141

STATE OF MONTANA } ss.  
County of Yellowstone  
I hereby certify that the within  
Instrument was filed for record in this  
office on the 27th day of Dec.  
1963 at 2:15 o'clock P. M.  
*Frank L. Beare*  
COUNTY CLERK

By \_\_\_\_\_ DEPUTY.

65472

File No. 199

T. 8 N. R. 11 E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

United States of America

1. Forest Service - USDA

(Name of Appropriator)

, of

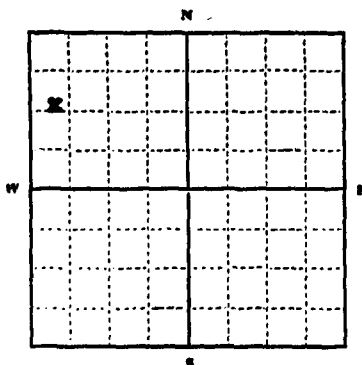
(Address)

Harlowton

(Town)

County of WheatlandState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

 $\frac{1}{4}$  Sec. 1 T. 8 N. R. 11 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Martinsdale Guard Station3. Date or approximate date of earliest beneficial use; and how continuous the use has been April, 1951, continuous to present.4. The amount of groundwater claimed (in miner's inches or gallons per minute) four (4) gallons per minute.5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Limited irrigation of lawns and shelterbelt - 2 A. owned by Forest Service, USDA6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started and completed in April, 1951.8. The depth of water table 35'9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well is 20' deep.10. The estimated amount of groundwater withdrawn each year 20,000 gallons11. The log of formations encountered in the drilling of each well if available 15' clay; 20' shale; 35' hard dark sandstone; 15' dark shale; 10' gray sandstone; 13' gray shale; 22' sandy shale; 7' gray sandstone; 5' dark green sandstone - total depth 204'

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

USDA, Forest Service

Signature of Owner By: Gary P. Wetstean

Gary P. Wetstean, District Ranger

Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

17632

#149

STATE OF MONTANA. } ss.  
County of Meagher.  
I hereby certify that the within  
Instrument was filed for record in this  
office on the 30<sup>th</sup> day of Dec  
1963 at 12 o'clock P.M.  
RUTH P. BEARS  
COUNTY CLERK  
By James D. Knight DEPUTY

~~65487~~

65487

File No.

OCT 28 1966

T. R.

DUPLICATE

Bric

Date

Cost

Bartlett

Dicker

M. Darnett

M. Darnett

M. Darnett

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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

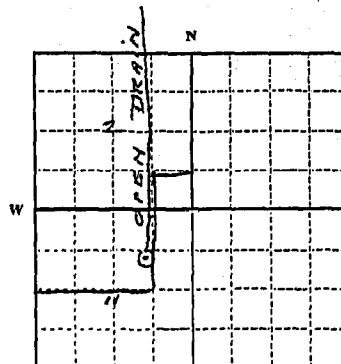
County

MEAGHER

## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, James Mangin of Lawrence and M.S. Spgs  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is South Half Sec 35  
T9N R6E and Sec 2 T8N R6E  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 cu ft per sec or 400 miner's inches
4. The annual period (inclusive dates) of intended use April 1 - Nov 30
5. The probable or intended date of first beneficial use Oct 22 - 1966
6. The probable or intended date of commencement and completion of the well\* or wells\* Sept 1 - 1966, Oct 22 - 1966
7. The location, type, size and depth of well or wells contemplated DRAIN 6-10  
feet deep, as indicated on map below
8. The probable or estimated depth of the water table or artesian aquifer 5-10 feet
9. Name, address and license number of the driller engaged Albert Johnson,  
White Sulphur Spring, Mont
10. Give such other similar information as may be useful  
in carrying out the policy of this act. The  
rate of flow will  
vary with season  
and year



from @ 8 with ward  
NE 1/4 Sec. 11 T. 9 N. R. 6 E  
Locate well or other means of  
development as accurately as  
possible on the plat.

Signature of Appropriator

James Mangin

Date

10-21-66

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

T. 8 N. R. 11 E.

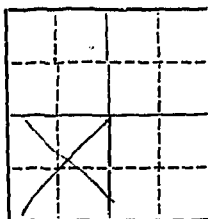
County Meagher

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 3 1961

WATER WELL LOG

STATE ENGINEER



Owner The Baile Co., Address Martinsdale, Iowa

Driller Gillen Drilling Co. <sup>Gillen</sup> Address Harlowton, Mont.

Date Started July 6<sup>th</sup> 1959 Date Completed July 11<sup>th</sup> 1959

Location: Sec. 11 T. 8 N. R. 11 E.  $\frac{1}{4}$  sec. SW.

Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 35' 1" ft. to 34' ft. Type 1" R. & G. Size 1"

Casing: 61' ft. to 90' ft. Type 16 Gauge Size 5"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 60' to ft. 90' Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Half

Static Water level, for non-flowing well: 4' feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at 40 gal. per min.

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

WWL

No. 13

Log of Well

Description of Material Drilled

Depth, feet  
From To

STATE OF MONTANA,  
County of Meagher.  
I hereby certify that the within  
instrument was filed for record in this  
office on the 27th day of Dec  
1962 at 11:15 o'clock A.M.  
James M. Brady  
COUNTY CLERK.

no county file record -

14

T. 8 N. R. 11 E.

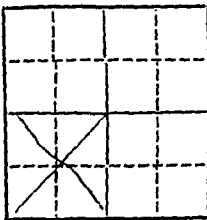
County IT ea ghen

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 10 1961

WATER WELL LOG

STATE ENGINEER



Owner The Baur Co., Address Martinsdale, Iowa

Driller Gillen Drilling Co. (Don Miller) Address Harlan, Iowa

Date Started 3/2/59 Date Completed 8/24/59

Location: Sec. 14 T. 8 N. R. 11 E. sec. S. W.

Type of well Drilled Equipment used Drill cable  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: Wal.

Casing: 2.32 ft. to          ft. Type 16 Gauge Size 6"

Casing:          ft. to          ft. Type          Size         

Casing:          ft. to          ft. Type          Size         

Perforated or Screened: Ft. 12.5 to ft.          Ft.          to ft.         

Type of screen or perforations Holes

Static Water level, for non-flowing well: 53' feet.

Shut-in pressure, for flowing well:          lb./sq. in. on:          (date)

Pumping water level 45' feet at 20 Wal. gal. per min.

How tested: Bailer

Length of test 2 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



RECEIVED  
NOV 2 1957

T. 8 N R. 11 E  
County Miner

14

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Roger Sears Address Martindale Mont

Driller Gilbert Heck Address Harlowton Mont

Date Started Aug 17 Date Completed Aug 20

Location: Sec. 12 T. 8 N R. 11 E  $\frac{1}{4}$  sec. 14

Type of well Drilled Equipment used Spridger  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 1 ft. to 60 ft. Type Light Galv Size 6"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: From 0 to ft. 60 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Drilled Hole 4"

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 20 feet at 20 gal. per min. 20

How tested: Below

Length of test 3 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

**TWA NO. 1**

File No. 117T. 8 N R 11 E

DUPLICATE

County.....

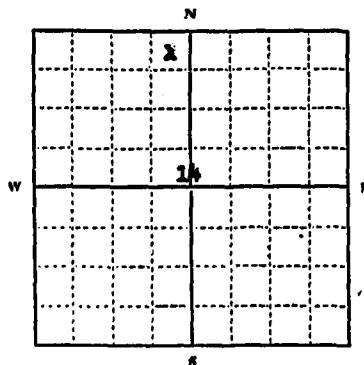
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
JAN 8 1964  
STATE ENGINEER

1. Albert Berg, of Martinsdale  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... $\frac{1}{4}$ ..... Sec. .... T. .... R. ....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
Before 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
10 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
.....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Pump located Sec. 14 T-8 N-11
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
See 3 above
8. The depth of water table.....  
10 to 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
Drilled no log available
10. The estimated amount of groundwater withdrawn each year.....  
1,000,000 gallons
11. The log of formations encountered in the drilling of each well if available.....  
None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
.....

Signature of Owner.....

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27073

#117

STATE OF MONTANA, } ss.  
County of Meagher,

I hereby certify that the within  
Instrument was filed for record in this  
office on the 26th day of Dec.

1963 at 2:00 o'clock P.M.

Ruth P. Bears

County Clerk

Deputy

65440

File No. ....

DUPLICATE

T. 8N R. 11E

County MeagherSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

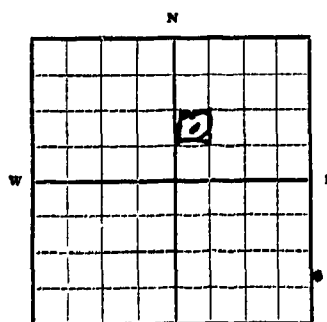
Owner Lig. Halene Address MartinsdaleDriller Ben Rux Address Martinsdale

Date of Notice of Appropriation of Groundwater .....

Date well started Aug 19 Date Completed Aug 22Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 1/2 inch</u>	<u>20 lbs Galvanized</u>	<u>From surface</u>	<u>to 60 ft</u>	<u>Galvanized</u>	<u>60 ft to Bottom</u>	<u>will 85 ft</u>

standing water  
Level 60 ft

NE 1/4 Sec. 14 T. 8N R. 11E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

85 ft

Show exact depth of bottom.

Static Water Level for non-flowing Well 60 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 60 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Backs Pumped Length of Test Three

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) .....

Gravel packed thru  
perforated casing123  
Driller's License NumberBen Rux  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

18

1551 Lumber

STATE OF MONTANA, } ss.  
County of Meagher.

I hereby certify that the within  
instrument was duly on record in this  
office on the 6 day of Oct  
1962 at 9 o'clock P.M.

Keith P. Benn  
COUNTY RECORDER.  
By Mary E. J. Jantzen  
DEPUTY.

64194

EX-102  
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File No. ....

T. 8 N. R. 11 E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

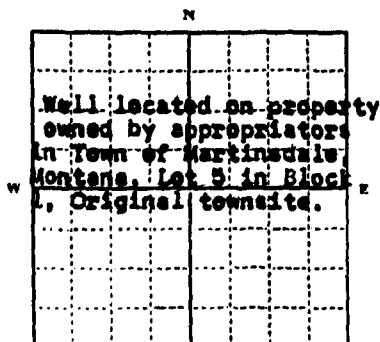
RECEIVED  
JAN 6 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Durward Quigley and Marie Quigley, of Martinsdale  
(Name of Appropriator) (Address) (Town)  
County of Meagher State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec 14 T8N R11E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household and domestic use, and irrigation of yard and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been about 1953 to best of appropriator's knowledge, and in continuous use since that time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof irrigation of yard and garden in Lot 3, Blk. 1 Vestal Add'n & Lot 5 & West 19' Lot 4, Blk. 1 Original Martinsdale Townsite, Martinsdale, Montana, about 1 acre, owned by appropriators.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well with electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Probably in 1953, well was on property and in use when purchased in 1963

8. The depth of water table 28 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well, four inch casing, 80 feet deep, with pump installed and pressure tank system.

10. The estimated amount of groundwater withdrawn each year 180,000 gallons, plus what needed for irrigation.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mr. Durward Quigley  
Marie Marie Quigley

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24764

#181

STATE OF MONTANA. } ss.  
County of \_\_\_\_\_  
I hereby certify that the within  
Instrument was filed for record in the  
office on the 30<sup>th</sup> day of Dec.  
1963 at 3:55 o'clock P.M.  
RUTH E. BEARS

*[Signature]*  
County Recorder  
Butte.

65519



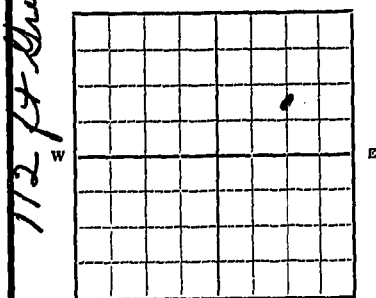
File No. ....

DUPLICATE

Top of Ground  
(Elev. above sea level 5000.)

8 ft Red fault material

7 ft water 80 ft standing water level



NE  $\frac{1}{4}$  Sec. 14 T. 8 R. 11  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

RECEIVED

NOV 13 1962

Returned with location noted

T. 8 N R. 11 E

STATE ENGINEER  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

RECEIVED

OCT 9 1962

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Carl Postad Address Lenape  
Driller Ben Rex Address Martinsdale

Date of Notice of Appropriation of Groundwater .....

Date well started Aug 25 Date Completed Aug 29

Type of well drilled Equipment Used Rotary  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>7 3/8</u>	<u>Heavy iron bench</u>	<u>Surface</u>	<u>to Bottom</u>		<u>80 ft</u>	<u>135</u>

Static Water Level for non-flowing Well 80 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 80 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested pumped Length of Test 20 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) .....

No packing  
Stock water only

123  
Driller's License Number

Ben Rex  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2200

STATE OF MONTANA } ss.  
County of Meagher }

County of Meagher

5.5.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 2 day of Oct  
1962 at 3 o'clock PM

Kurt P. Benson

**COUNTY RECORDER.**

By Mary C. Johnson  
DEPUTY.

**DEPUTY.**

64193

RANCH WELL

File No. ....

T. 8N R. 11 E 18

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Meagher**RECEIVED**STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

AUG 5 1968

Top of Ground

(Elev. above sea level.....)

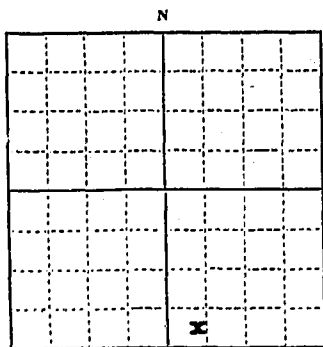
**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0 - 6 ft/  
topsoil & gravelOwner 71 Ranch Co. Address Martinsdale, Mont.Driller Wes Lindsay Address Clancy, Mont.Date of Notice of Appropriation of Groundwater June 24, 1968Date well started June 21, 68 Date Completed June 24, 1968Type of well Drilled Equipment Used Churn  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐6 ft to 18 ft.  
Gravel & sand18 ft to 42 ft.  
Clay42 ft to 52 ft.  
Sand & Small gravel52 feet to 70 ft.  
Shale Bedrock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	52			
	Linear	52	70	1/4" x 1 1/2"	46	50



1/4 Sec. 18 T. 8 R. 11  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 4 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Pump Length of Test 4 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Driller's License Number 38

Wesley Lindsay  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,476

STATE OF MONTANA, ss.  
County of Alconcher.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 1st day of Aug  
1968 at 9:30 o'clock A.M.

RUTH P. BEARS

County Recorder.

By

Inague Nulu

DEPUTY.

69178

GW 4  
FILE NO.

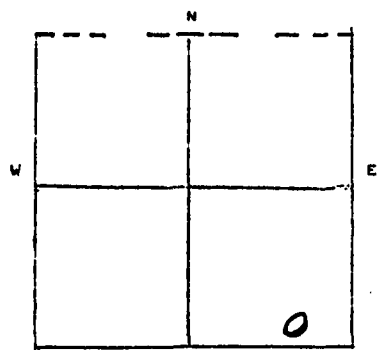
T 8 N R 11 E 24  
WHEATLAND COUNTY

*Pupitalia*  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

R  
JAN 6 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1963) STATE ENGINEER

1. *Henry Pump* OF *Prodot*  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 24 T 8 R 11  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED *Stock Water*

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. *Continuous Use Since 1961*

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE ) *10 inches*

5. IF USED FOR IRRIGATION, GIVE THE AVERAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL *Flowing*

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER *Henry Pump*  
DATE *12/30/63*

STATE OF MONTANA ) ss.  
COUNTY OF WHEATLAND )

*Henry Pump* HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS *30* DAY OF *Dec*, 19*63*

Notary Public for the State of Montana  
My Commission Expires APRIL 13, 1964

*Orin J. Ballant*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT \_\_\_\_\_  
O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_  
RECORDS OF WHEATLAND COUNTY, MONTANA.

24772

#194

STATE OF MONTANA. } ss.  
County of Meagher.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 3rd day of Dec  
1963 at 2:50 o'clock A.M.

RUTH P. BEARS

County Recorder

By

Jim A. Smith  
DEPUTY.

65535

FILE NO.

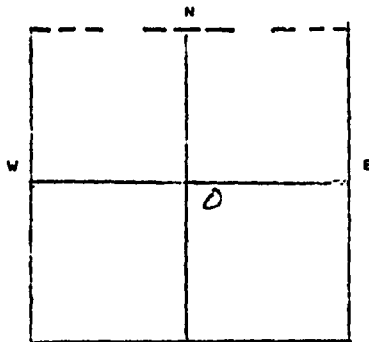
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 6 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1963)

1. Henry Pump OF \_\_\_\_\_ (ADDRESS) \_\_\_\_\_ (TOWN)  
(NAME OF APPLICANT)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIER  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. Continuous as far as settled

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 50

5. IF USED FOR IRRIGATION, GIVE THE ACR. AGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

SEC 26 T 8 R 11

INDICATE APPROPRIATION

SE 1/4 NE 1/4 SE 1/4 SW 1/4

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Flowing

7. THE RATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER

DATE 12/30/63

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

Henry Pump HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THEREIN, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec, 1963

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission Expires APRIL 13, 1966

\_\_\_\_\_  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963 AT \_\_\_\_\_  
O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_  
RECORDS OF WHEATLAND COUNTY, MONTANA.

CLERK AND RECORDER

24781

#198

STATE OF MONTANA, } ss.  
County of Meagher,

I hereby certify that the within  
Instrument was filed for record in this  
office on the 31st day of Dec  
1963 at 9:12 o'clock A.M.

RUTH P. BEARS

County Recorder

DEPUTY

65539



File No. ....

T. 8 N R. 11 E

27

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

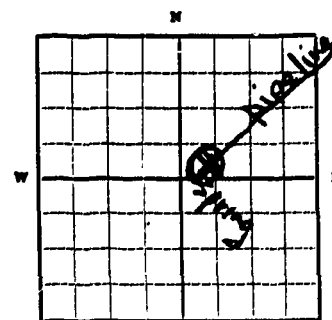
SEP 17 1968

## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

MARTINSDALE WATER USERS ASSOCIATION, a Montana Corporation

1. X of Martinsdale  
(Name of Appropriator) (Address) (Town)  
County of Meagher, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestic water supply system for community of Martinsdale, household, business and industrial use.  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gallons per minute, estimated maximum; subject to reservation in landowner, 71 Ranch Co., of sufficient water for livestock grazing in area. (all surplus claimed sufficient to satisfy customer demand)
4. The annual period (inclusive dates) of intended use year-round use
5. The probable or intended date of first beneficial use January 1, 1969 upon completion of project.
6. The probable or intended date of commencement and completion of the well\* or wells\* October 1st, 1968.
7. The location, type, size and depth of well or wells contemplated adequate spring box at "Middle Spring" in Section 27 T8N, R11E to secure flow at surface.
8. The probable or estimated depth of the water table or artesian aquifer surface
9. Name, address and license number of the driller engaged unknown at this time, contract will be let on bids to qualified contractors.
10. Give such other similar information as may be useful in carrying out the policy of this act.  
Appropriator claiming pursuant to Agreement to give easement to improve spring and remove water recorded Book 95 Miscellaneous, pages 11-14 Records of Meagher County, Montana.



All Sec. 27 T8N R11E

Locate well or other means of development as accurately as possible on the plat.

ATTEST:

L. Susan Tinsdale  
Secretary.

MARTINSDALE WATER USERS ASSOCIATION, A Corp.

Signature of Appropriator By: Albert Berg  
President.

Date: .....

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

44,577

326

STATE OF MONTANA, } ss.  
County of Meagher.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 19<sup>th</sup> day of Sept.  
1968 at 11:55 o'clock P.M.

*Robert P. Lass*  
COUNTY CLERK

By \_\_\_\_\_ DEPUTY.

69300

CONFIRMED BY THE CLERK OF THE DISTRICT COURT OF THE DISTRICT OF MONTANA, DEPARTMENT OF REVENUE, ON SEPTEMBER 20, 1968, AT 10:00 A.M. FOR THE PURPOSE OF RECORDING THE INSTRUMENT.

27

File No. \_\_\_\_\_  
**MONTANA WATER RESOURCES BOARD**  
**DUPLICATE RECEIVED**

T. 118  
 County Meagher

**JUL 14 1969** **STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

## Notice of Completion of Groundwater Appropriation Without Well

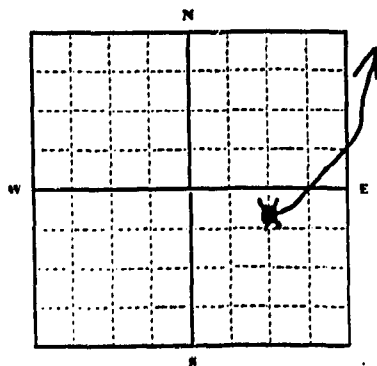
Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 13, 1968  
**MARTINSDALE WATER USERS**  
 Owner ASSOCIATION Address Martinsdale, Montana

Contractor (if any) Tynes Construction Co.  
P.O. Box 935, Rt. 1 South  
 Address of Contractor Great Falls, Montana  
1968

Date Started Dec. 18, 1968 Date Completed June 24, 1969



1/4 Sec. 27 T. 8 N. R. 11 E.

Indicate point of appropriation  
 and place of use, if possible.

- 1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) By a Developed Spring,

improved by excavation and construction of  
covered cement and concrete spring box  
approx. 4 feet by 12 feet, and other  
improvements, including covered pipeline,  
storage reservoir and supply lines.

- 2) Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

gravity flow

- 3) Depth of water table surface

- 4) Use of the water Domestic water supply for  
community of Martinsdale, household,  
business and commercial use, including  
garden and yard irrigation.

- 5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 149 gallons per minute

- 6) If used for irrigation, give number of acres and description of land yard and small garden plots only  
adjacent to households in the town of  
Martinsdale.

- 7) Estimate amount of water used each year \_\_\_\_\_

12 million gallons

**MARTINSDALE WATER USERS ASSOCIATION**  
 Signature of Owner By: Albert Berg

**President**  
 Date July 3rd, 1969

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

15433

STATE OF MONTANA } ss.  
County of Meagher

I hereby certify that the within  
Instrument was filed for record in this  
office on the 10<sup>th</sup> day of July  
1969 at 3:20 o'clock P.M.

RUTH P. BEARS

County Recorder

By Margaret Rahn  
Deputy

69914

NEW HOUSE

File No. ....

T-8N R-11E 30

DUPLICATE

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

AUG 5 1968

(Elev. above sea level)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0 - 5 ft.  
Topsoil & Gravel

Owner 71 Ranch Co. Address Martinsdale, Mont.

Driller Wes Lindsay Address Clancy, Montana

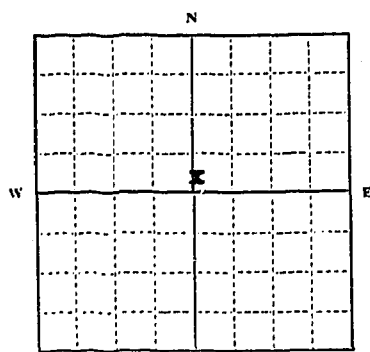
Date of Notice of Appropriation of Groundwater June 20, 1968

Date well started June 18, 1968 Date Completed June 20, 1968

5 ft to 33 ft.  
Gravel & SandType of well Drilled Equipment Used Churn  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)33 ft to 60 ft  
ClayWater Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐60 Ft to 65 ft.  
Bed Rock (shale)

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	60 ft.		None	



1/4 Sec. 30, T8N, R11E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 50 feet at 15-20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Pump Length of Test 8 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Household

38  
Driller's License NumberWesley Lindsay  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,478

RECEIVED  
COUNTY CLERK  
MONTANA  
JUL 10 1968

1968, of the State of Montana, do hereby certify that the within instrument was filed for record in this office on the 1st day of August, 1968, at 9:40 o'clock A.M.

STATE OF MONTANA. } ss.  
County of Meagher.

I hereby certify that the within instrument was filed for record in this office on the 1st day of August, 1968, at 9:40 o'clock A.M.

RUTH P. BEARS

COUNTY CLERK

By Theresa M. Nelson DEPUTY

69180

GW 4  
FILE NO.

T 8 N R 11  
WHEATLAND COUNTY

35

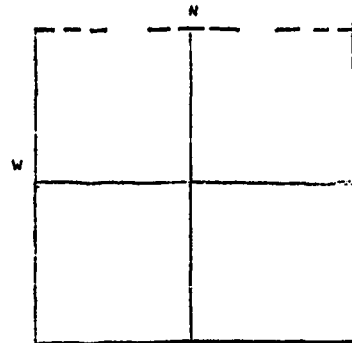
*Deputies* STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 6 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1962)

1. *Henry Pump* OF *Todd*  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 35 T 8 R 11  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED *Stock Water*

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. *Continuous Use Since Settled*

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) *95 gpm*

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL *Flowing*

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER *Henry Pump*  
DATE *12/30/63*

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

*Henry Pump* HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS *31* DAY OF *Dec*, 19*63*

Notary Public for the State of Montana,  
Residing at *Hamilton, Montana*  
My Commission Expires APRIL 13, 1964

*Clay Ballant*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT \_\_\_\_\_  
O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_  
RECORDS OF WHEATLAND COUNTY, MONTANA.

24780

#197

STATE OF MONTANA, } ss.  
County of Meagher, }

I hereby certify that the within  
Instrument was filed for record in this  
office on the 31st day of Dec.  
1963 at 9:05 o'clock A.M.

RUTH P. BEARS



*[Signature]*  
CLERK OF DISTRICT COURT  
DEPUTY.

65538



Tot 1 - 3n Block 1

Vicinity add. Hill

County Meagher

T8N R17E

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
1959

WATER WELL LOG

STATE ENGINEER


Owner Marion Coats Address Martinsdale

Driller Albert Heck Address Harlowton Mont

Date Started Aug 23, 1957 Date Completed Aug 27, 1957

Location: Sec. 14 T. 8N R. 17E 1/4 sec. Tot 1 - 3n Block 1 Vicinity add-Hill

Type of well Drilled Equipment used Spudger  
(Dug, driven, bored, or drilled) (Cable drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other:

Casing: 1 ft. to 25 ft. Type Heavy Galv Size 6"

Casing: 25 ft. to 85 ft. Type Light Galv Size 5"

Casing: ft. to ft. Type Size

Perforated or Screened: From 25 to 85 Ft. to ft.

Type of screen or perforations Drilled Hole 1/4"

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 30 feet at 20 gal. per min. 20

How tested: Baler

Length of test: 4 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Drill 6" Heavy Galv casing 25 ft Depth

(over)

### Log of Well

Depth, feet		Description of Material Drilled
From	To	
1	30	Brown clay
30	50	Dark Gray shale
50	70	Light Gray sandy shale
70	80	Dark Gray shale
80	85	Light Gray shale

STATE OF MONTANA,  
County of Moorhead.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 5th day of Oct.  
1969 at 3:30 o'clock P.M.

*Richard L. [Signature]*  
County Recorder

By \_\_\_\_\_  
Deputy

五

**No. 12**

RECEIVED

DEC 1 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Eddy Settle Address Martinsdale Mont

Driller Albert Heck Address Harlowton Mont

Date Started Aug 8 Date Completed Aug 12

Lot 2 - Block 1 - original trans. to Martinsdale

Location: Sec. 14 T. 28N R. 11E 1/4 sec.

Type of well Drilled Equipment used Superdriller  
(Dug, driven, bored, or drilled) (Cable drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 1 ft. to 33 ft. Type Heavy Galv Size 6"

Casing: 33 ft. to 55 ft. Type Light Galv Size 5"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. From 33 to ft. 55 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Drilled Hole 1/4"

Static Water level, for non-flowing well: 20 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 20 feet at 7 gal. per min. 7

How tested: Ball

Length of test: 2 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

1900 Heavy Galv casing 33 ft. for shut-off

(over)

### Log of Well

Depth, feet		Description of Material Drilled
From	To	
1	15	Gravel.
15	25	Black shale
25	30	Gray Rock
30	55	Gray sandy shale

**CERTIFICATE OF RECORDING**

I hereby certify that the above  
 statement was filed for record in the  
 Office on the 17th day of October,  
 A.D. 1911 at 4:30 o'clock P.M.  
*H. H. H. M. B. H.*  
 By \_\_\_\_\_  
 Clerk.

## Ans. 2

**JAMES**

RECEIVED

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner John D. Shuck Address Monticello Mont  
 Driller Albert Heck Address Harlowton Mont  
 Date Started Aug 12 Date Completed Aug 16  
 Location: Sec. 14 T. 8N R. 11E 1/4 sec. Lat 45 - Reb 5

Type of well Drilled Equipment used Spindler  
 (Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 60 ft. to 60 ft. Type Galv Size 6"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. From 30 to ft. 60 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Drilled Hole 1/2"

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 30 feet at 7 gal. per min. 7

How tested: Pump

Length of test 4 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Cementing Pack 30 ft

(over)

## Log of Well

Depth, feet		Description of Material Drilled
From	To	
1	30	Yellow Clay
30	40	Dark Gray shale
40	45	Dark Gray Rock
45	50	Dark Gray shale
50	55	Gray Rock
55	60	Gray shale

"H" shaft work

1

STATE OF MONTANA }  
County of Meagher. }  
I hereby certify that the within  
Instrument was filed for record in the  
Office on the 22nd day of October  
1953 at 11:00 o'clock A.M.  
Harold M. [Signature]  
County Clerk

By \_\_\_\_\_  
Deputy.

**SITING OF MOUNTAIN**  
County of Meagher.

County of Meagher.

Liberty

Document was filed for record in

cc on the 28th day of Feb.

1957 1100 607916 8561

[illegible]

100-443887-100

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## No. 7

**TIM**

**A**

File No. NEW HOUSE - YARD WELL

T. S. N. R. 11 E

DUPLICATE

County Meagher

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

**RECEIVED**ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

AUG 5 1968

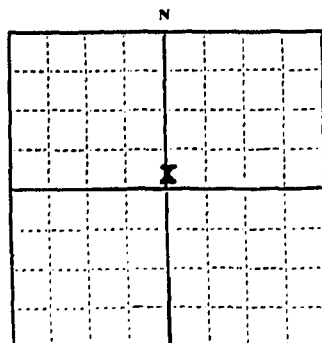
**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0 - 6 ft.  
Topsoil & Gravel6 ft to 20 ft.  
Clay & Gravel20 ft to 28  
Gravel & SandOwner 71 Ranch Co. Address Martinsdale, Mont.Driller Wesley Lindsey Address Clancy, MontanaDate of Notice of Appropriation of Groundwater June 30, 1968Date well started June 29, 1968 Date Completed June 30, 1968Type of well Drilled Equipment Used Churn  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	28	None		



$\frac{1}{4}$  Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10 to 12 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 20 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pump Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

To irrigate yard

38  
Driller's License Number

Wesley Lindsey  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,475

RECEIVED

STATE OF MONTANA. } ss.

County of Meagher.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 1st day of Aug  
19.68 at 9.35 o'clock A.

RUTH P. BEARS

County Recorder

By

Margaret Hahn

OF MT.

69179



## GROUNDWATER INDEX

Page 1 of 1

County Meagher Twp. 7N Rge. 5E

[illegible]

File No. 67

T. 7 N. R. 5 E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
SEP 13 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 1, 1956

Owner Herbert A. Plymale Address Townsend Montana

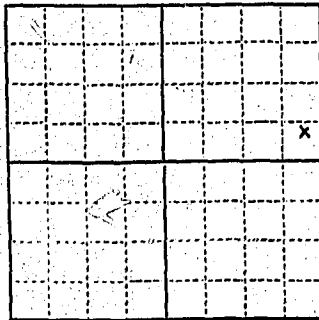
Contractor (if any) Fred Schriener

Address of Contractor Townsend Montana

Date Started August 24, 1956 Date Completed Sept. 1, 1956

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dig out the spring

and impounded with a 6' earth dam.



NE 1/4 Sec. 1 T. 7 N. R. 5 E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

used for stock water 4 months of the year.

Signature of Owner Herbert A. Plymale

Date September 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

REGISTERED  
1961  
2111 ENGINEER

RECEIVED

STATE OF MONTANA )  
County of Blaine ) ss.  
I hereby certify that the within  
Instrument was filed for record in this  
office on the 9th day of Sept.  
1963 at 1:25 o'clock P.M.

Ruth P. Bears  
COUNTY RECORDER  
By James O. Knight  
NOTARY

65016

## GROUNDWATER INDEX

Page 1 of 1

County Meagher Twp. 7N Rge. 6E

[illegible]

File No. ....

T. 2N R. 6E

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 31, 1963  
Owner MAYN RANCH CO. Address Box 100 W. H. T. S. 1/399

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable SUB-IRRIGATION

0-5 Feet

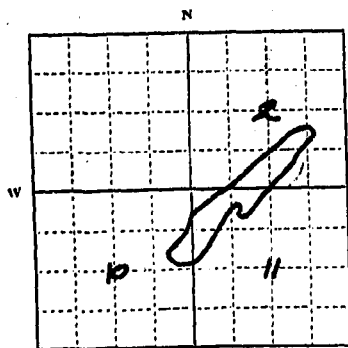
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 80 Acres

50000 Estimated from the amount of water used during the growing period

Signature of Owner Walter F. Mayn

Date Dec 31 - 1963



Indicate point of appropriation and place of use, if possible.  
210  
Sec. 11 T. 7 R. 6

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#307

STATE OF MONTANA } ss.  
County of Meagher.

I hereby certify that the within  
Instrument was filed for record in this  
office on the 31<sup>st</sup> day of Dec.  
1963 at 7:20 o'clock P.M.

RUTH P. BEARS

County Recorder

*Dean B. Knight*  
Deputy

65648

File No. 310T. 7N R. 6E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 15 1964  
STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

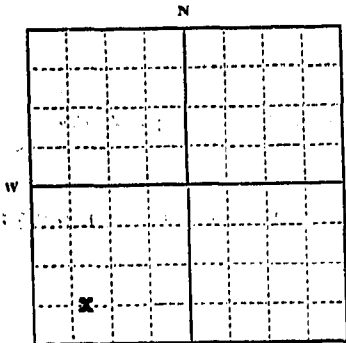
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1919Owner Nancy M. Berg Address White Sulphur SpringsContractor (if any) none - work done by owner

Address of Contractor \_\_\_\_\_

Date Started 1919 Date Completed re-worked since.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. spring improvement, by excavation, boxing in and piping water from underground to surface, of natural flowing spring.

SW 1/4 SW 1/4 Sec. 6 T. 7N R. 6E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use unknown.

probably yields 10 gals. per minute. Used year-round for household and livestock.

Signature of Owner Nancy M. BergDate 2/13/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32906

STATE OF MONTANA, } ss.  
County of Meagher,

I hereby certify that the within  
Instrument was filed for record in this  
office on the 13<sup>th</sup> day of Jan  
1964 at 11:15 o'clock P.M.

RUTH P. BEARS

By Jan G. Knight COUNTY RECORDS  
DEPUTY.

65684

RECORDED  
INDEXED  
JAN 14 1964  
COUNTY CLERK  
MEAGHER COUNTY  
MONTANA



File No. 65T. 2N R. 6E

DUPLICATE

County Meagher

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
SEP 13 1963

STATE ENGINEER

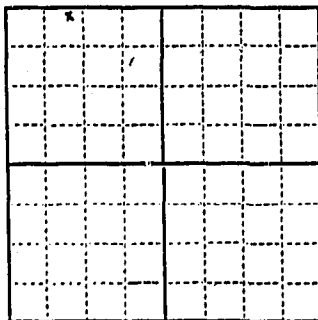
Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 1, 1956Owner Hubert A. Plymale Address Townsend MontanaContractor (if any) Errol SchneiderAddress of Contractor Townsend MontanaDate Started August 24, 1956 Date Completed September 1, 1956

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dug out the well

impounded with a 6' dam.



NW 1/4 Sec. 8 T. 2N R. 6E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Stock water use for seven  
months of the year.

Signature of Owner Hubert A. PlymaleDate Sept 6, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED  
SEP 11 1963  
CLERK OF DISTRICT COURT

STATE OF MONTANA. } ss.  
County of Meagher.  
I hereby certify that the within  
Instrument was filed for record in this  
office on the 9th day of September  
1963 at 1:00 o'clock P.M.

Ruth P. Bears

CLERK OF DISTRICT COURT

By

*Jan B. Knight*  
DEPUTY.

65014

File No. \_\_\_\_\_

T. 2<sup>N</sup> R. 6<sup>E</sup>

DUPLICATE

County MERCER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

Notice of Completion of Groundwater Appropriation  
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 31, 1963

Owner MAJN RANCH CO. Address Box 901 White Sulphur

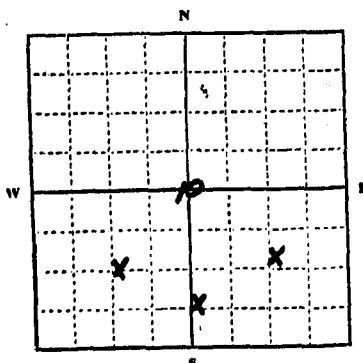
Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Natural Process

Spring



1/4 Sec 10 T. 7 R. 6  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 30

min CR inches

Visual Estimate

Period of use all

Y.C.R.

Signature of Owner Walter F. Mayn

Date Dec 31st 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#306

STATE OF MONTANA, } ss.  
County of Meagher,  
I hereby certify that the within  
Instrument was filed for record in this  
office on the 31<sup>st</sup> day of Dec.  
19.63 at 2:25 o'clock P.M.  
RUTH P. BEARS  
County Recorder  
By James B. Knight Deputy

65647